



## CONFERENCE EXHIBITOR INFORMATION

40<sup>th</sup> Annual Health Law Professors Conference  
Atlanta, GA  
June 8-10, 2017

Don't miss this opportunity to showcase your organization. Tabletop exhibit space is available to private sector industry, hospitals, publishers, universities, law firms, and consultants at ASLME's upcoming conference.

We anticipate an audience of approximately 175-230, made up of professionals who teach law or bioethics in schools of law, medicine, public health, health care, administration, pharmacy, nursing, and dentistry.

### **Exhibit Fee:**

ASLME Members	\$150
Non-members	\$195
One Title Exhibitor	\$95

Exhibit price includes:

- One full table measuring 2.5 feet x 6 feet, draped with linens (One Title Exhibitors will share table space)
- Staff will receive and set-up exhibit materials at the conference
- 8 ½" x 11" self-standing sign with company name listed

### **Shipping Information:**

Please ship to:

ATTN: ASLME Health Law Professors Conference  
Marjorie Knowles Conference Center, Suite 047  
Georgia State University College of Law  
85 Park Place NE, Atlanta, GA 30303  
404-413-9280

Please send all exhibit materials to the conference site between June 1-6, 2017.

Exhibit Staffing & Liability:

- ASLME staff will monitor the exhibit tables during the conference, but does not accept responsibility for theft of, or damage to materials.
- Exhibitors are encouraged to include business cards and/or order forms with contact information so that attendees can contact a company representative to obtain products or services.
- Any materials not claimed at the close of the conference will become property of ASLME.

If you are interested in reserving Exhibit Space, please complete the Exhibit Reservation Form and return to ASLME.

**Please Note:** All displays materials are subject to review by The American Society of Law, Medicine & Ethics. If display materials are found to be inappropriate for this conference, you will be notified and refunded the exhibit fee.

**DON'T MISS THIS OPPORTUNITY TO EXHIBIT!**



## EXHIBIT SPACE RESERVATION FORM

40<sup>th</sup> Annual Health Law Professors Conference  
Atlanta, GA  
June 8-10, 2017

Yes, I would like to reserve exhibit space for a tabletop display at the June 8-10, 2017, 40<sup>th</sup> Annual Health Law Professors conference.

ASLME Members       \$150  
Non-members         \$195  
One Title Only       \$95

### Exhibitor Contact Information:

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Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### PAYMENT INFORMATION:

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CHECK Enclosed: Make payable to the *American Society of Law, Medicine & Ethics*

CREDIT CARD:       Visa       MasterCard       Discover       AMEX

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Please ship all exhibit materials between June 1-6 to:

ATTN: ASLME Health Law Professors Conference  
Marjorie Knowles Conference Center, Suite 047  
Georgia State University College of Law  
85 Park Place NE  
Atlanta, GA 30303

Please complete this form and return it by **May 31, 2017**. Return form and payment to ASLME, Attn: Katie Johnson, 765 Commonwealth Avenue, Suite 1704, Boston, MA 02215 or fax 617-437-7596.

If you have any questions, contact Katie Johnson at 617-262-4990  
or email [kjohnson@aslme.org](mailto:kjohnson@aslme.org). Thank you.